

Festival of the Arts

41st Festival of the Arts
A National Juried Exhibition of Arts & Crafts
Presented by the Creative Arts Center
Held at lovely Chase Park, Chatham, MA on Cape Cod
120 Exhibitors

FESTIVAL COORDINATOR: Maryalice Eizenberg-508-945-3583

- DATES** Friday, August 17th through Sunday, August 19th, 2012
- TIME** 10 am to 5 pm daily
- SET UP** **PLEASE CHECK IN WITH THE FESTIVAL DIRECTOR ON THE GROUNDS BEFORE SETTING UP YOUR BOOTH**
Thursday, August 16th, 2012, 2 pm to 7 pm
Friday, August 17th, 2012, 7 am to 9 am
- FEES** **Please issue two checks. One in the amount of \$395 for your Booth fee and one in the amount of \$20 for your application fee payable to The Creative Arts Center. The application fee is non-refundable. ALL CHECKS WILL BE DEPOSITED UPON RECEIPT – a cashed check does not indicate acceptance to the show. If your application is declined, the Creative Arts Center will refund your booth fee.**
- DUE DATE** All applications must be postmarked by April 1, 2012.
- JURY** Artists may submit slides, digital files or photographs. All submitted entries will be reviewed by a panel of three judges. The jurying will be completed by April 15 and accepted applicants notified in a timely manner. If two exhibitors wish to share a booth, both parties must be juried and accepted. Returning exhibitors will be assigned the same space they occupied the year before, when possible.
- ENTRIES** Each submission must include 5 different samples of the work you will be displaying and one booth shot. Plain backgrounds are the best way to view your work. Mark each image with your name. Send a self-addressed stamped envelope with sufficient postage to return your images. A short description of the work,

including sizes and how crafted may be sent. Out of focus or dark images will not be considered.

- SLIDES** Mark each slide with your name & #top.ø
- DIGITAL FILES** Please submit **digital files** to festival2@verizon.net. The images should not exceed 900 pixels wide or 600 pixels tall. Please identify each digital photo with your last name and number them to correspond with a short description of the work. Please include in the subject heading of the email your last name, company name and date. Mail an application form separately with a self-addressed envelope and payment.
- PHOTOGRAPHS** Size no smaller than 5ø x 7ø
- SPACES** Spaces are 10øx 10ø You must provide your own tent and displays. You are responsible for setting up and managing your own tent. There are no øsittersø or set-up helpers available.
- REGULATIONS** *****The Town of Chatham prohibits camping in public places. Therefore, no one will be allowed to stay overnight in Chase Park or any other public place within town limits.**
- The Chatham Park Commission Bans Cars on Festival Grounds and Grass.** Exhibitors must park at Cross Street or Shattuck Street Entrance, unload, and move the vehicle to the designated parking areas, then set-up their booth. All provisions for setting up booths are to be made by the exhibitors.
- Two Dimensional and Three Dimensional Works Must Be Original, framed and Hand Crafted by the Artist.** Shrink-wrapped reproductions and cards by the exhibitor may be displayed in bins. Framed reproductions may not be hung. Items are subject to inspection.
- There will be **overnight security** on August 16, 17, and 18.
All exhibitors must clear the grounds by 8 pm, Sunday, August 19.
- REFUNDS** There are **no refunds after July 14, 2012.**
There is no rain date.
- REMOVAL** The Creative Arts Center reserves the right to ask an exhibitor to leave the Festival for non-compliance with any of the above.
- ADDITIONAL INFORMATION** 508 945-3583 or www.capecodcreativearts.org
- APPLICATION** Mail completed application, slides, photos and checks to:
Festival of the Arts, 154 Crowell Road, Chatham, MA 02633
Email digital files to festival2@verizon.net

*****PLEASE READ NEW REGULATION FOR 2012**

**CREATIVE ARTS CENTER
41st FESTIVAL OF THE ARTS
2012**

Committee Use Only

Paid _____
Accepted _____ Declined _____

BUSINESS INFORMATION

Name: _____ Business Phone: _____
Company: _____ Cell Phone: _____

Mailing Address: _____ City: _____ ST: _____ Zip: _____

E-mail: _____

SHOW INFORMATION

Submitted images/ please check one: _____ Slides _____ Digital Files _____ Photos

Media Category: _____

Brief Description: _____

REQUESTS:

VEHICLE INFORMATION

Lic Plate # _____ State _____

Rental _____

Vehicle Length _____

Oversized _____